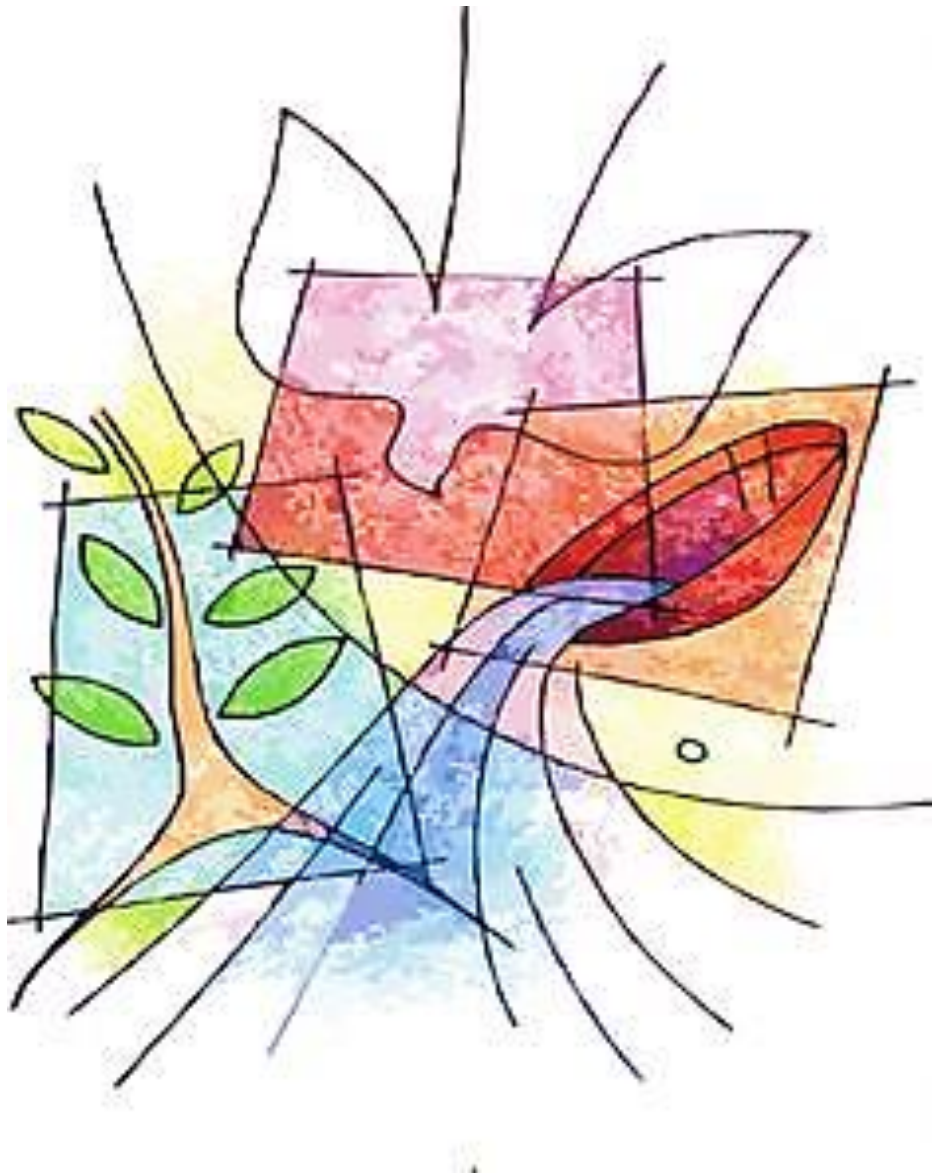


TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ **Lectionary 17 Pentecost 10** ✠

July 28, 2024



*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	Richard Rakoff
L: Lectors	Joe Dearing, Linda Schwartz
Communion Servers	Richard Rakoff
Ushers	Don Sexauer, Ron Garski
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Richard Lemons, John Parker
Altar Guild	Sharon Dearing

**All are welcome at our service,
including toddlers and squirmy children.**

2024 Congregational Council Elected Officers & Members

George Timmerman – President Liaison/Technology Committee	Jeramiah Dyer Liaison/Buildings & Grounds
Jack Wagoner – Vice President Liaison/Stewardship Committee	Pat Flores Liaison/God's Work Our Hands
Don Sexauer Treasurer	Kris Hanson Wellness
Judy Dougherty – Secretary Liaison/Fellowship Committee	Pr. Catherine Lemons – Chair Pastoral Care & Worship Committees
Joe Dearing Liaison/Finance Committee	Kathy Murray Liaison/Worship Committee
Carol Swackhammer Liaison/Education Committee	

PRELUDE

Please remain seated

CALL TO WORSHIP

"You Have Come Down to the Lakeshore"

v 1&4, ELW 817



1 Tú has ve - ni - do_a la_o - ri - lla, no_has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
treasure nor weapons for conquest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me_has mi - ra - do_a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la_a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my

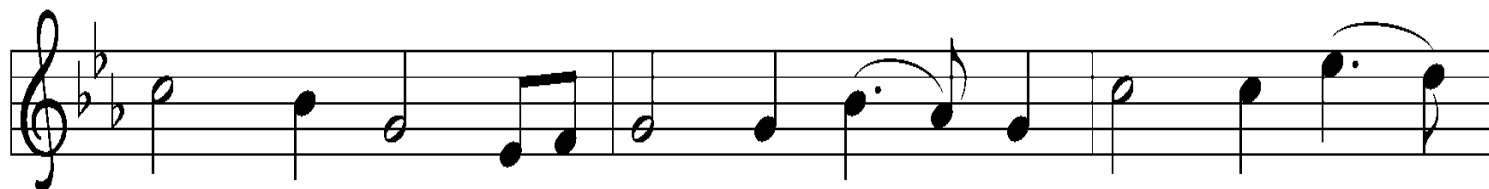


bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

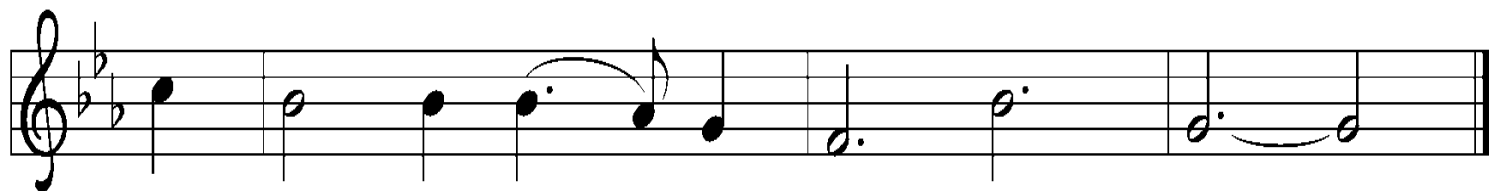
All please stand as they desire



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

Music: WOODWORTH, William B. Bradbury, 1816-1868

All may be seated

WELCOME AND ANNOUNCEMENTS

✠ GATHERING ✠

All please stand as they desire.

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: **Amen**

P: Let us confess our sins in the presence of God and one another.
Most merciful God.

C: **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, who loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**



Se - ñor, Se - ñor, ten pie - dad; *ten pie - dad* *de no -*
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. *Se - ñor, Se - ñor, ten pie -*
 mer - cy. Lord, . . have mer - cy on



dad; *ten pie - dad* *de no - so - tros.*
 us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; *ten pie - dad* *de no -*
 Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. *Cris - to, Cris - to, ten pie -*
 mer - cy. Christ, . . have mer - cy on



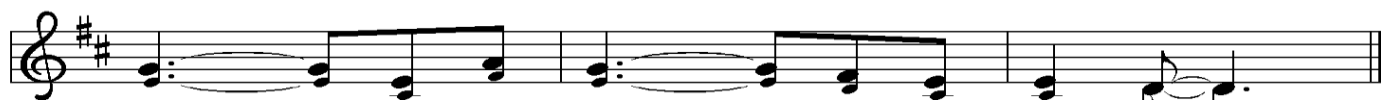
dad; *ten pie - dad* *de no - so - tros.*
 us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; *ten pie - dad* *de no -*
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. *Se - ñor, Se - ñor, ten pie -*
 mer - cy. Lord, . . have mer - cy on



dad; *ten pie - dad* *de no - so - tros.*
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

C: Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

Please be seated for the Readings.

✠ Word ✠

FIRST READING: 2 Kings 4:42-44

L: A reading from Kings.

A man came from Baal Shalishah, bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 145:10-18

L: All your works shall praise you, O Lord, and your faithful ones shall bless you.

C: They shall tell of the glory of your kingdom and speak of your power,

L: that all people may know of your power and the glorious splendor of your kingdom.

C: Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, Lord, are faithful in all your words, and loving in all your works.

L: The Lord upholds all those who fall and lifts up those who are bowed down.

C: The eyes of all wait upon you, O Lord, and you give them their food in due season.

L: You open wide your hand and satisfy the desire of every living thing.

C: You are righteous in all your ways and loving in all your works.

L: You are near to all who call upon you, to all who call upon you faithfully.

SECOND READING: Ephesians 3:14-21

L: A reading from Ephesians.

For this reason, I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

C: Thanks be to God.

All please stand as they desire.

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

GOSPEL: John 6:1-21

P: The Gospel according to John.

P: Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pastor Catherine Lemons

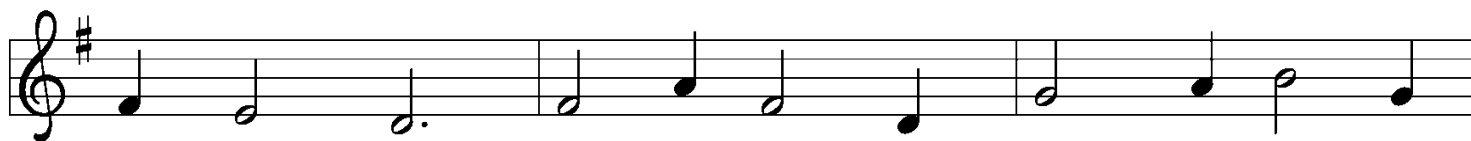
HYMN OF THE DAY

"Christ Is Made the Sure Foundation"

ELW 645



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

A: God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,

C: **hear our prayer.**

A: God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

C: **hear our prayer.**

A: God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

C: hear our prayer.

A: God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering, especially Carol; Dale; Dan & Mary; Deb; Dennis; Eko & Barb; Ev; Freda; Jeff; Judie; Judy; Karen; Linda; Roger; Stella; and for those we now name silently or aloud.... families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,

C: hear our prayer.

A: God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

C: hear our prayer.

A: God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy,

C: hear our prayer.

P Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

C: Amen.

COMFORTING WORDS

P: Hear the Word of God to all who truly listen.

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? No, in all these things we are more than conquerors through him who loved us. (Romans 8:35, 37)

PEACE

P: The peace of Christ be with you always.

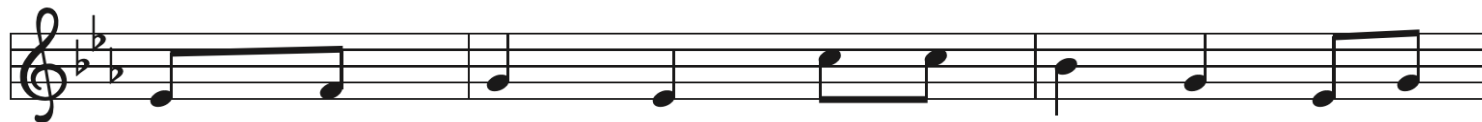
C: And also with you.

*We extend God's peace to one another.
and to those worshipping with us on the internet*

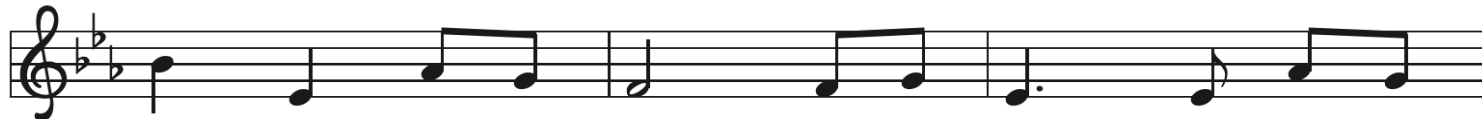
✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.

HAVE *faith*



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



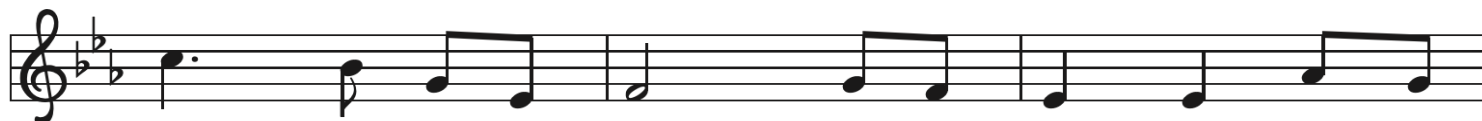
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



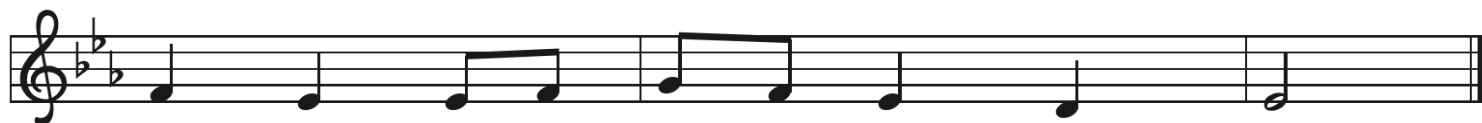
heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain

By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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OFFERING PRAYER

A: Let us pray.

C: Jesus, bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body, for the life of the world. Amen.

✠ MEAL ✠

All please stand as they desire.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

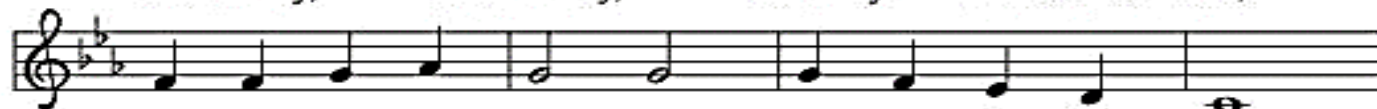
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

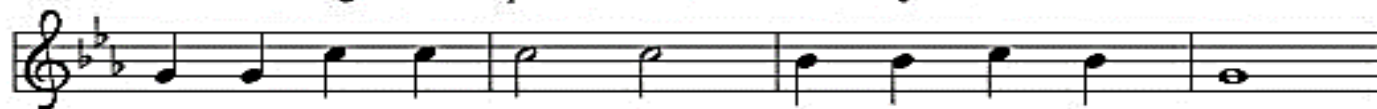
P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



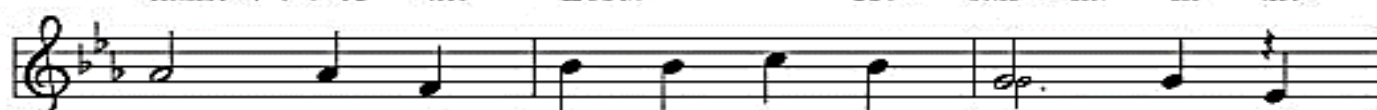
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

LORD'S PRAYER

P: Christ has set the table with more than enough for all.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Come!



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
 have . . mer-cy up - on us, have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
 have . . mer-cy up - on us, have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .

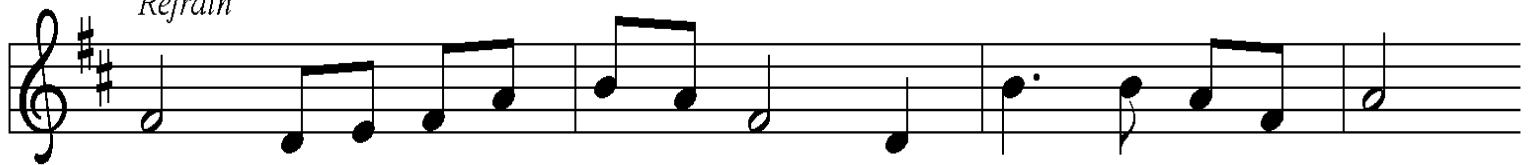
da - nos tu paz, da - nos tu paz.
 grant us your peace, grant us your peace.

P: The gifts of God for the people of God.

*This is the Lord's Table, not our own.
 Everyone is welcomed at the Lord's Table.*

Gluten-free wafers available on request

The body of Christ, given for you.
 The blood of Christ, shed for you.
 Amen.

Refrain

You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav' n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia.

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As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Refrain

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

✠ SENDING ✠

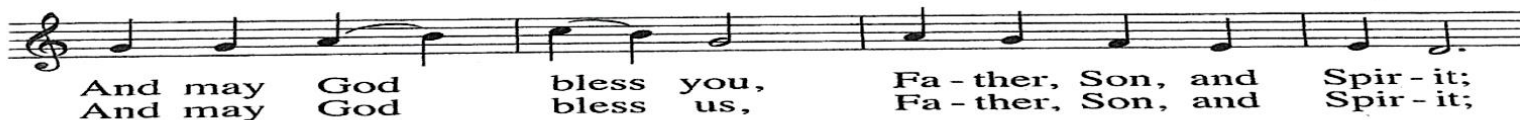
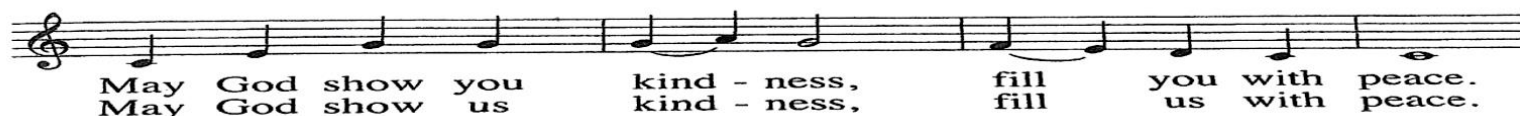
SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: **Amen.**

All stand as they desire.

BLESSING



Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of our God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

A: You are the body of Christ. Go in Peace.

C: **Thanks be to God.**

POSTLUDE

Following the postlude, you are invited to
coffee and conversation in the Fellowship Hall.



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Office Hours:

Pastor Catherine Lemons
612-708-0183

Tues-Thurs 9:30 am – 2:30 pm
revlemons@gmail.com

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:00 am – 2:00 pm
office@trinitylutheranlc.org

Calendar of Events

7/31	A Stitch in Time	9:00 AM
7/31	Koinonia Bible Study	10:00 AM



Flowers given by Elden and Bonnie in honor of their 65th wedding anniversary



Birthdays

7/28 Brandy Dyer
7/30 David Carroll
7/31 Rose Brandenburg

Aniversaries

7/31 Ricardo & Maria Evaro
8/1 Elden & Bonnie Heiden
8/3 Steve & Kris Hanson

Church Humor from “The Big Book of Church Jokes”

A man was praying. “Lord, how long is a million years to You?”
“Only a second,” came God’s reply.
“And Lord, how much is a million dollars to You?” the man asked.
“Only a penny,” God answered.
“Then Lord, “the man prayed, “may I have a penny?”
“Of course, “God replied. “Just a second.”



Please join us online for
worship service at:
Trinitylutheranchurchlc.org or
Facebook

July 2024

	<u>Operating Funds</u>	<u>Attendance</u>
7/7	\$3047.93	49
7/14	\$3981.91	53
7/21	\$1691.00	57



Koinonia Bible Study

Koinonia Bible Study every Wednesday in the Choir room at 10:00 AM

Next Week's Worship Team **August 4th**

Assistant:	Sharon Dearing
Lectors	Richard Rakoff Judy Dougherty
Ushers	Richard Rakoff Ruth Rakoff
Altar Guild	Susanne Timmerman
Sound Tech	Tim Dougherty Aidan Dyer
Readings	Exod 16:2-4,9-15 Ps 78:23-29 Eph 4:1-16 John 6:24-35

Please keep these church members in your prayers.

Judie Bryan, Freda Cheek, Dan & Mary Cospers, Dale Dannhaus, Karen Dahmer & Maria Dupre, Linda Eib, Stella Jones, Deb Legue, Dennis McCandless, Roger Meyer, Ev Myers, Jerry & Claire Sims, Carol Swackhammer, Eko Lucy & Barb Thomas, Karen Walls, Judy Young and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Michael Broesder (David & Barb's son)
Abram Diaz (Pat Flores' nephew)
Rueben Diaz (Pat Flores' brother-in-law)
Nell Dossett (Rose Brandenburg's mom)
Wayne Dupre (Maria Dupre's brother)
Michael Ford (friend of the Wagoners)
Bonnie Gonzales (friend of Barb Thomas)
Cookie Gonzalez (Susana Sexauer's mother)
Zachary Lieberman (Sexauer's friends' son)
Fran Leyenberger (C. Swackhammer's friend)
Barra MacNeil & family (Karen's & Maria's friends)
Danny Nunez (Marlene's son)
Bob Rogalis (Rose Brandenburg's friend)
Serene Solomon (Carol Swackhammer's daughter)
Joel Thompson (Tama Garski's brother)
Andrew & Mary Thorson (L. Schwartz's family)

Columbia and Jornada schools
Gospel Rescue Mission
Community of Hope

*Please help us keep this list up to date.
On 8.1.24, names will be removed unless Lori is notified
that they should remain*