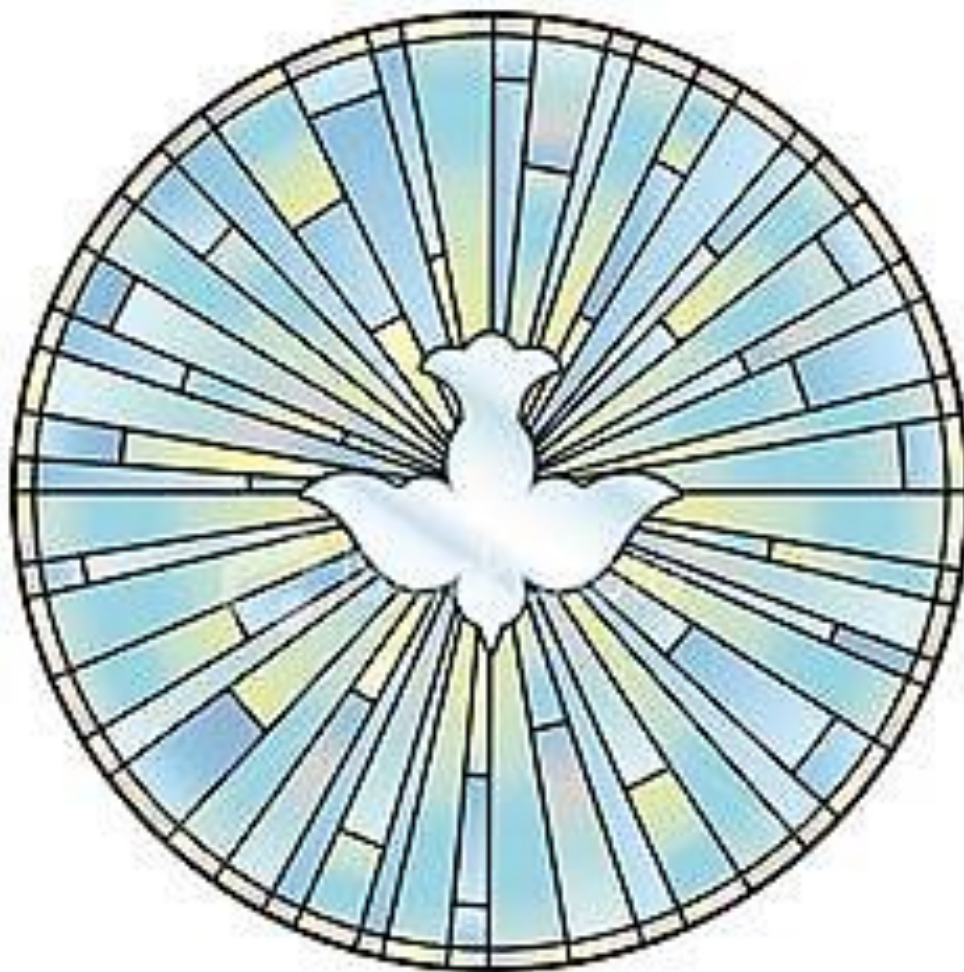


TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ **Lectionary 16 Pentecost 9** ✠

July 21, 2024



*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	Richard Rakoff
L: Lectors	Barb Thomas, Carol McCandless
Communion Server	Richard Rakoff
Ushers	David Sobera, Ron Garski
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Jeramiah Dyer, Aiden Dyer
Altar Guild	Linda Schwartz

**All are welcome at our service,
including toddlers and squirmy children.**

2024 Congregational Council Elected Officers & Members

George Timmerman – President Liaison/Technology Committee	Jeramiah Dyer Liaison/Buildings & Grounds
Jack Wagoner – Vice President Liaison/Stewardship Committee	Pat Flores Liaison/God's Work Our Hands
Don Sexauer Treasurer	Kris Hanson Wellness
Judy Dougherty – Secretary Liaison/Fellowship Committee	Pr. Catherine Lemons – Chair Pastoral Care & Worship Committees
Joe Dearing Liaison/Finance Committee	Kathy Murray Liaison/Worship Committee
Carol Swackhammer Liaison/Education Committee	

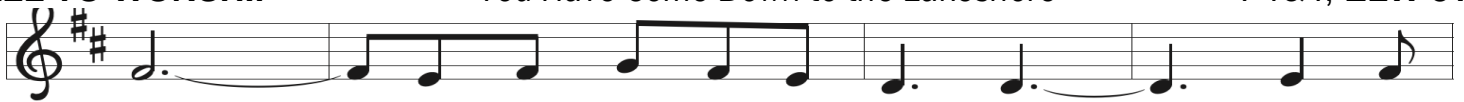
PRELUDE

Please remain seated

CALL TO WORSHIP

"You Have Come Down to the Lakeshore"

v 1&4, ELW 817



1 Tú has ve - ni - do_a la_o - ri - lla, no_has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
treasure nor weapons for conquest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me_has mi - ra - do_a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,

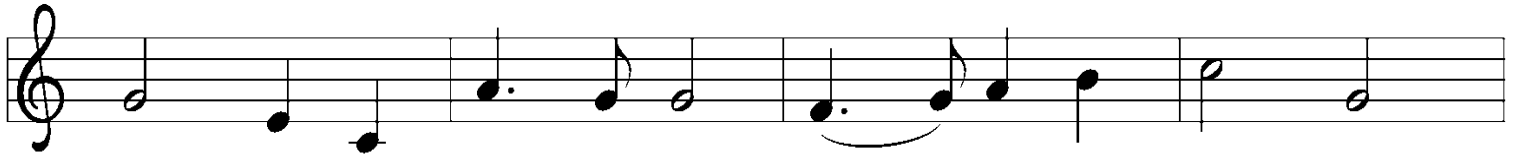


has di - cho mi nom - bre. En la_a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

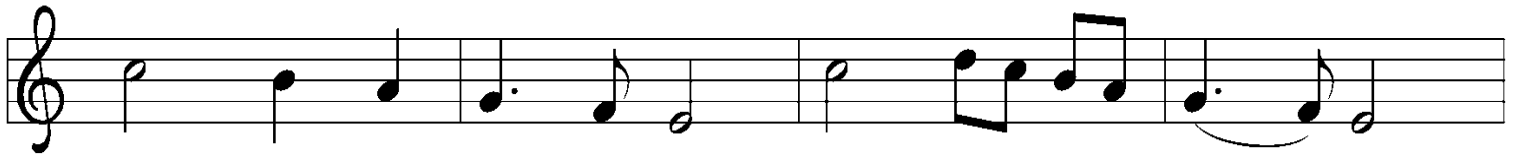
All please stand as they desire



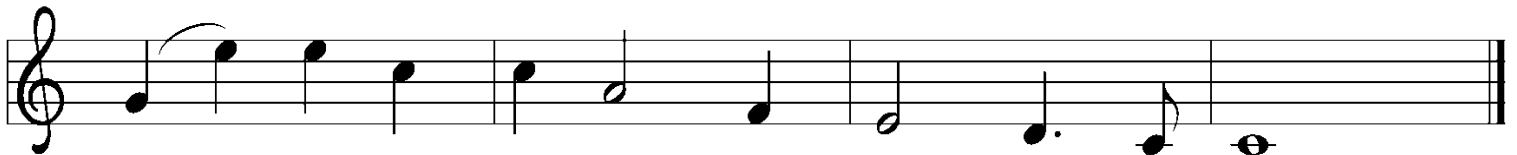
1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1–2; Thomas Hastings, 1784–1872, st. 3
 Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

All may be seated

WELCOME AND ANNOUNCEMENTS

✠ GATHERING ✠

All please stand as they desire.

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: **Amen**

P: Let us confess our sins in the presence of God and one another.
Most merciful God.

C: **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, who loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**



Se - ñor, Se - ñor, ten pie - dad; *ten pie - dad* *de no -*
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. *Se - ñor, Se - ñor, ten pie -*
 mer - cy. Lord, . . have mer - cy on



dad; *ten pie - dad* *de no - so - tros.*
 us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; *ten pie - dad* *de no -*
 Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. *Cris - to, Cris - to, ten pie -*
 mer - cy. Christ, . . have mer - cy on



dad; *ten pie - dad* *de no - so - tros.*
 us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; *ten pie - dad* *de no -*
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. *Se - ñor, Se - ñor, ten pie -*
 mer - cy. Lord, . . have mer - cy on



dad; *ten pie - dad* *de no - so - tros.*
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

C: **O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated for the Readings.

✠ Word ✠

FIRST READING: Jeremiah 23:1-6

L: A reading from Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 23

L: The Lord is my shepherd; I shall not be in want.

C: The Lord makes me lie down in green pastures and leads me beside still waters.

L: You restore my soul, O Lord, and guide me along right pathways for your name's sake.

C: Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

L: You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

C: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

SECOND READING: Ephesians 2:11-22

L: A reading from Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” a physical circumcision made in the flesh by human hands remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

C: Thanks be to God.

All please stand as they desire.

GOSPEL ACCLAMATION:

“Alleluia”

S179a

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

GOSPEL: Mark 6:30-34, 53-56

P: The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat.

And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pastor Catherine Lemons



All please stand as they desire.

HYMN OF THE DAY

"I Love to Tell the Story"

ELW 661



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; I'll sing this theme in glo - ry



and tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William G. Fischer, 1835–1912

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

A: For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace. In your mercy,

C: **hear our prayer.**

A: For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Like a shepherd tends his sheep, raise up from among us caretakers of all you have made. In your mercy,

C: **hear our prayer.**

A: For the leaders of nations and heads of tribes: Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. In your mercy,

C: **hear our prayer.**

A: For the health and well-being of family, friends, and neighbors: Heal those who are sick, especially Brenda; Carol; Dale; Dan & Mary; Dennis; Eko & Barb; Ev; Freda; Jeff; Judie; Judy; Karen; Linda; Pat; Roger; Sid; Stella; and for those we now name silently or aloud.... Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain. In your mercy,

C: hear our prayer.

A: For this congregation and for the faith communities represented this week at the ELCA Youth Gathering: Nurture the faith of young people as they encounter new experiences and people. Break down dividing walls and inspire collaboration among people of every age. In your mercy,

C: hear our prayer.

A: In thanksgiving for those who have died especially Bob: Make us certain that in Christ we are no longer strangers and aliens but citizens with the saints in the household of God. In your mercy,

P: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

C: Amen.

COMFORTING WORDS

P: Hear the Word of God to all who truly listen.

Be strong and courageous. Do not be afraid or terrified because of them, for the Lord your God goes with you; he will never leave you nor forsake you. (Deuteronomy 31:6)

PEACE

P: The peace of Christ be with you always.

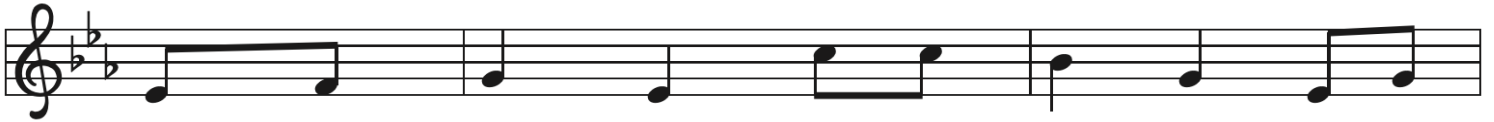
C: **And also with you.**

*We extend God's peace to one another.
and to those worshipping with us on the internet*

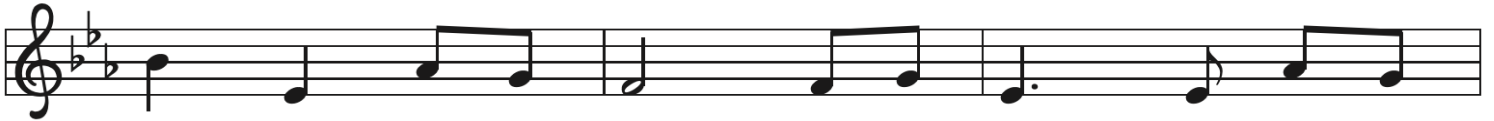
✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.





1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



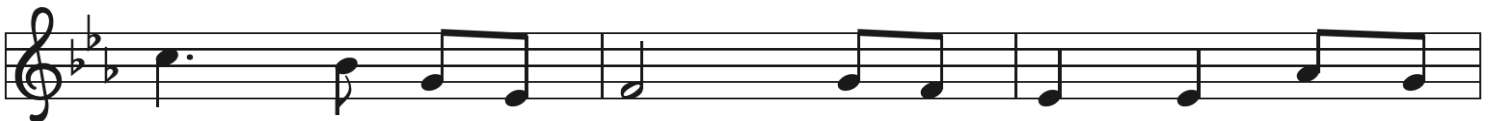
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain

By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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OFFERING PRAYER

A: Let us pray.

C: Jesus, bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body, for the life of the world. Amen.

✠ MEAL ✠

All please stand as they desire.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly, Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth. . . .

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

LORD'S PRAYER

P: Christ has set the table with more than enough for all.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Come!



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

P: The gifts of God for the people of God.

*This is the Lord's Table, not our own.
Everyone is welcomed at the Lord's Table.*

Gluten-free wafers available on request

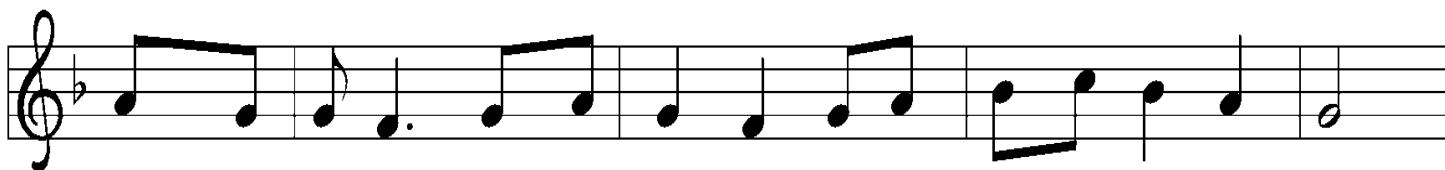
The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



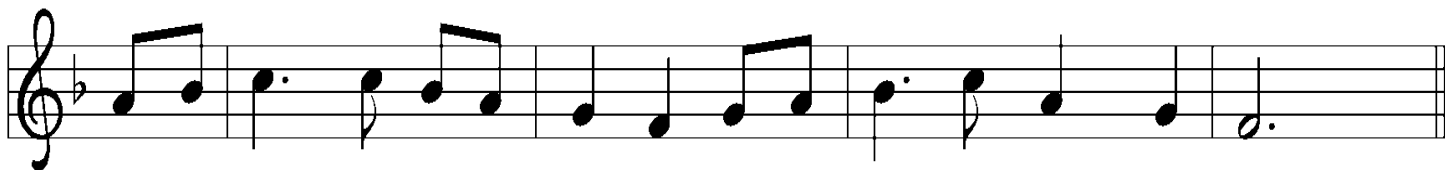
1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
 In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Refrain

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

✠ SENDING ✠

SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.


C: **Amen.**

All stand as they desire.

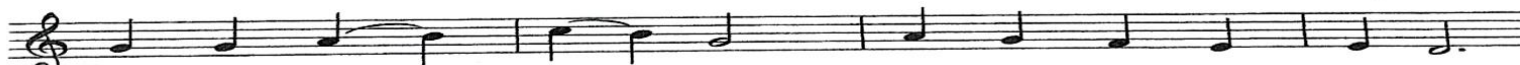
BLESSING



Priest: May God bless and keep you, may God smile on you.
All: May God bless and keep us, may God smile on us.



May God show you kind - ness, fill you with peace.
May God show us kind - ness, fill us with peace.

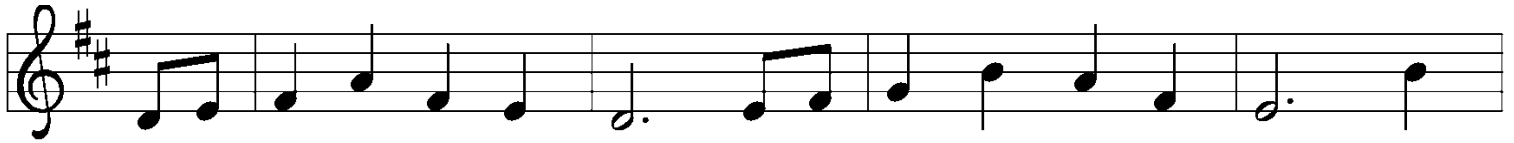


And may God bless you, Fa - ther, Son, and Spir - it;
And may God bless us, Fa - ther, Son, and Spir - it;



may we al - ways love and serve, filled with God's peace.
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.



1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus-ting grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858-1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852-1930, adapt.

DISMISSAL

A: You are the body of Christ. Go in Peace.

C: Thanks be to God.

POSTLUDE

Following the postlude, you are invited to coffee and conversation in the Fellowship Hall.



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Office Hours:

Pastor Catherine Lemons
612-708-0183

Tues-Thurs 9:30 am – 2:30 pm
revlemons@gmail.com

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:00 am – 2:00 pm
office@trinitylutheranlc.org

Calendar of Events

7/24	A Stitch in Time	9:00 AM
7/24	Koinonia Bible Study	10:00 AM
7/26	D.A.C.F.R.W.	11:30 AM



Flowers given by Sharon Dearing in memory of her granddaughter Chelsea



Birthdays

7/23

Dorothy Peterson

7/23

Carol Swackhammer

7/27

Richard Lemons

7/27

Scarlett Vigil

Church Humor from “The Big Book of Church Jokes”

A church had a picnic and invited the entire community to come. The Pastor placed a basket full of apples on one end of a table with a sign saying, "Take only one apple please - Remember that God is watching."

On the other end of the table was a plate of cookies where one of the children had placed a sign saying, "Take all the cookies you want -- God is watching the apples."



July 2024

	<u>Operating Funds</u>	<u>Attendance</u>
7/7	\$3047.93	49
7/14	\$3981.91	53



Koinonia Bible Study

Koinonia Bible Study every Wednesday in
the Choir room at 10:00 AM

Next Week's Worship Team July 28th

Assistant:	Lee Beatty
Lectors	Joe Dearing Linda Schwartz
Ushers	David Sobera Ron Garski
Altar Guild	Please Sign Up
Sound Tech	Richard Lemons Richard Rakoff
Readings	2 Kings 4:42-44 Ps 145:10-18 Eph 3:14-21 John 6:1-21

Please keep these church members in your prayers.

Judie Bryan, Freda Cheek, Dan & Mary
Casper, Dale Dannhaus, Karen Dahmer &
Maria Dupre, Linda Eib, Pat Flores, Sid
Graft, Stella Jones, Dennis McCandless,
Roger Meyer, Ev Myers, Jerry & Claire
Sims, Carol Swackhammer, Eko Lucy &
Barb Thomas, Karen Walls, Judy Young
and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of
prayer as well.

Michael Broesder (David & Barb's son)
Abram Diaz (Pat Flores' nephew)
Rueben Diaz (Pat Flores' brother-in-law)
Nell Dossett (Rose Brandenburg's mom)
Wayne Dupre (Maria Dupre's brother)
Michael Ford (friend of the Wagoners)
Bonnie Gonzales (friend of Barb Thomas)
Cookie Gonzalez (Susana Sexauer's mother)
Zachary Lieberman (Sexauer's friends' son)
Fran Leyenberger (C. Swackhammer's friend)
Barra MacNeil & family (Karen's & Maria's friends)
Danny Nunez (Marlene's son)
Bob Rogalis (Rose Brandenburg's friend)
Serene Solomon (Carol Swackhammer's daughter)
Joel Thompson (Tama Garski's brother)
Andrew & Mary Thorson (L. Schwartz's family)
Columbia and Jornada schools
Gospel Rescue Mission
Community of Hope

*Please help us keep this list up to date.
On 8.1.24, names will be removed unless Lori is notified
that they should remain*

The Symbols of Pentecost

A brief description of the four symbols of Pentecost.

Wind

Representing God's first breath of love (Ruah) into all of creation. A "driving wind" surrounded the apostles on that first Pentecost to strengthen them in their faith. The breath of the Holy Spirit – and sometimes a gusting wind – strengthens and challenges God's people on their faith journey.

Fire

Representing the Holy Spirit, who filled the apostles with enthusiasm, replacing their fear with the courage to go forth and share Christ's story. "Tongues of fire ... came to rest on each one of them."

Red

The color of liturgical vestments on Pentecost, representing the dynamism of the Holy Spirit and the zeal of those who open their hearts to the Spirit.

Water

Representing new life and the commitment first made at the time of our baptism and renewed throughout our faith lives.

Dove

Representing the Holy Spirit that descended "like a dove" and hovered over Jesus when he was baptized. Symbol of peace.